

# **EXHIBIT A**

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE

In re:

W.R. GRACE & CO., *et al.*,

Debtors.

Chapter 11

Case No. 01-01139 (JKF)

Jointly Administered

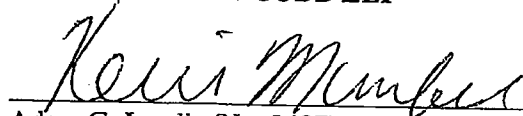
Ref. No. 20622

**NOTICE OF VIDEO PERPETUATION DEPOSITION OF ROBERT BARNES**

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, the Libby Claimants,<sup>1</sup> through their undersigned counsel, will take the deposition of Robert Barnes. The deposition will commence on May 14, 2009, beginning at 9:00 am, at the Venture Inn, 443 U.S. Highway 2 W., Libby, Montana, and will continue from day to day thereafter until complete. The deposition will proceed before an officer authorized by law to administer oaths and will be recorded by video and stenographic means. You are hereby invited to attend and examine the witnesses.

Dated: April 21, 2009  
Wilmington, Delaware

LANDIS RATH & COBB LLP



Adam G. Landis (No. 3407)

Kerri K. Mumford (No. 4186)

919 Market Street, Suite 1800

Wilmington, DE 19801

Telephone: (302) 467-4400

Facsimile: (302) 467-4450

- and -

<sup>1</sup> As identified in the Amended and Restated Verified Statement of Cohn Whitesell & Goldberg LLP and Landis Rath & Cobb LLP Pursuant to Fed. R. Bankr. P. 2019 [Docket No. 19927].

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Christopher M. Candon  
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*Counsel for Libby Claimants*

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FOR THE DISTRICT OF DELAWARE

In re:

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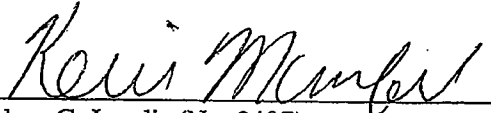
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**NOTICE OF VIDEO PERPETUATION DEPOSITION OF LINDA COLLINSON**

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, the Libby Claimants,<sup>1</sup> through their undersigned counsel, will take the deposition of Linda Collinson. The deposition will commence on May 20, 2009, beginning at 1:30 pm, at the Flathead Valley Community College, Room 113, 225 Commerce Way, Libby, Montana, and will continue from day to day thereafter until complete. The deposition will proceed before an officer authorized by law to administer oaths and will be recorded by video and stenographic means. You are hereby invited to attend and examine the witnesses.

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Wilmington, Delaware

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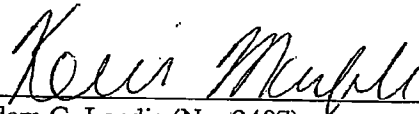
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**NOTICE OF VIDEO PERPETUATION DEPOSITION OF ROBERT CONN**

**PLEASE TAKE NOTICE** that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, the Libby Claimants,<sup>1</sup> through their undersigned counsel, will take the deposition of Robert Conn. The deposition will commence on May 14, 2009, beginning at 1:30 pm, at the Venture Inn, 443 U.S. Highway 2 W., Libby, Montana, and will continue from day to day thereafter until complete. The deposition will proceed before an officer authorized by law to administer oaths and will be recorded by video and stenographic means. You are hereby invited to attend and examine the witnesses.

Dated: April 21, 2009  
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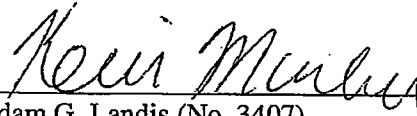
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**NOTICE OF VIDEO PERPETUATION DEPOSITION OF SHIRLEY CONN**

**PLEASE TAKE NOTICE** that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, the Libby Claimants,<sup>1</sup> through their undersigned counsel, will take the deposition of Shirley Conn. The deposition will commence on May 13, 2009, beginning at 9:00 am at the Venture Inn, 443 U.S. Highway 2 W., Libby, Montana, and will continue from day to day thereafter until complete. The deposition will proceed before an officer authorized by law to administer oaths and will be recorded by video and stenographic means. You are hereby invited to attend and examine the witnesses.

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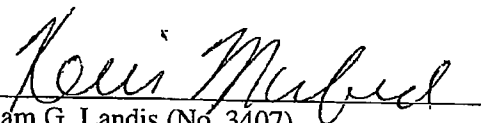
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**NOTICE OF VIDEO PERPETUATION DEPOSITION OF RICHARD ERICKSON**

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, the Libby Claimants,<sup>1</sup> through their undersigned counsel, will take the deposition of Richard Erickson. The deposition will commence on May 12, 2009, beginning at 9:00 am, at the Venture Inn, 443 U.S. Highway 2 W., Libby, Montana, and will continue from day to day thereafter until complete. The deposition will proceed before an officer authorized by law to administer oaths and will be recorded by video and stenographic means. You are hereby invited to attend and examine the witnesses.

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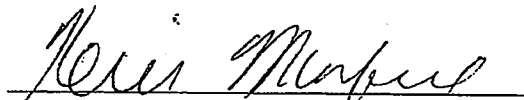
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**NOTICE OF VIDEO PERPETUATION DEPOSITION OF GERALDINE FLETCHER**

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, the Libby Claimants,<sup>1</sup> through their undersigned counsel, will take the deposition of Geraldine Fletcher. The deposition will commence on May 21, 2009, beginning at 9:00 am, at the Venture Inn, 443 U.S. Highway 2 W., Libby, Montana, and will continue from day to day thereafter until complete. The deposition will proceed before an officer authorized by law to administer oaths and will be recorded by video and stenographic means. You are hereby invited to attend and examine the witnesses.

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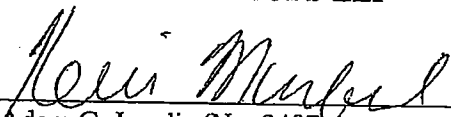
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**NOTICE OF VIDEO PERPETUATION DEPOSITION OF BILL FORE**

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, the Libby Claimants,<sup>1</sup> through their undersigned counsel, will take the deposition of Bill Fore. The deposition will commence on May 19, 2009, beginning at 9:00 am, at the Venture Inn, 443 U.S. Highway 2 W., Libby, Montana, and will continue from day to day thereafter until complete. The deposition will proceed before an officer authorized by law to administer oaths and will be recorded by video and stenographic means. You are hereby invited to attend and examine the witnesses.

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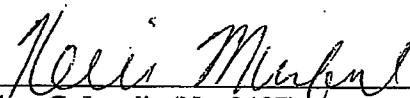
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**NOTICE OF VIDEO PERPETUATION DEPOSITION OF HAZEL HALSEY**

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, the Libby Claimants,<sup>1</sup> through their undersigned counsel, will take the deposition of Hazel Halsey. The deposition will commence on May 22, 2009, beginning at 9:00 am, at the Venture Inn, 443 U.S. Highway 2 W., Libby, Montana, and will continue from day to day thereafter until complete. The deposition will proceed before an officer authorized by law to administer oaths and will be recorded by video and stenographic means. You are hereby invited to attend and examine the witnesses.

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IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE


In re:	Chapter 11
W.R. GRACE & CO., <i>et al.</i> ,	Case No. 01-01139 (JKF)
Debtors.	Jointly Administered
	Ref. No. 20622

**NOTICE OF VIDEO PERPETUATION DEPOSITION OF LARRY HILL**

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, the Libby Claimants,<sup>1</sup> through their undersigned counsel, will take the deposition of Larry Hill. The deposition will commence on May 15, 2009, beginning at 9:00 am, at the Venture Inn, 443 U.S. Highway 2 W., Libby, Montana, and will continue from day to day thereafter until complete. The deposition will proceed before an officer authorized by law to administer oaths and will be recorded by video and stenographic means. You are hereby invited to attend and examine the witnesses.

Dated: April 21, 2009  
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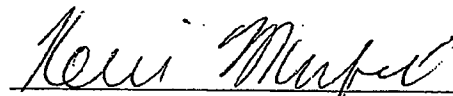
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**NOTICE OF VIDEO PERPETUATION DEPOSITION OF PATRICIA HILL**

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, the Libby Claimants,<sup>1</sup> through their undersigned counsel, will take the deposition of Patricia Hill. The deposition will commence on May 19, 2009, beginning at 1:30 pm, at the Venture Inn, 443 U.S. Highway 2 W., Libby, Montana, and will continue from day to day thereafter until complete. The deposition will proceed before an officer authorized by law to administer oaths and will be recorded by video and stenographic means. You are hereby invited to attend and examine the witnesses.

Dated: April 21, 2009  
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**IN THE UNITED STATES BANKRUPTCY COURT  
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In re:

W.R. GRACE & CO., *et al.*,

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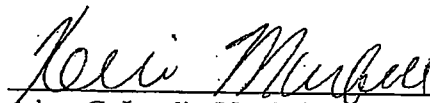
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**NOTICE OF VIDEO PERPETUATION DEPOSITION OF JAMES HOPKINS**

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, the Libby Claimants,<sup>1</sup> through their undersigned counsel, will take the deposition of James Hopkins. The deposition will commence on May 13, 2009, beginning at 1:30 pm, at the Venture Inn, 443 U.S. Highway 2 W., Libby, Montana, and will continue from day to day thereafter until complete. The deposition will proceed before an officer authorized by law to administer oaths and will be recorded by video and stenographic means. You are hereby invited to attend and examine the witnesses.

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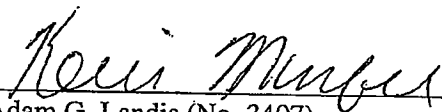
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Debtors.	Jointly Administered
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**NOTICE OF VIDEO PERPETUATION DEPOSITION OF ELEANORA MARTIN**

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, the Libby Claimants,<sup>1</sup> through their undersigned counsel, will take the deposition of Eleanora Martin. The deposition will commence on May 12, 2009, beginning at 1:30 pm, at the Venture Inn, 443 U.S. Highway 2 W., Libby, Montana, and will continue from day to day thereafter until complete. The deposition will proceed before an officer authorized by law to administer oaths and will be recorded by video and stenographic means. You are hereby invited to attend and examine the witnesses.

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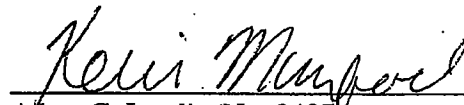
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**NOTICE OF VIDEO PERPETUATION DEPOSITION OF LARRY NELSON**

**PLEASE TAKE NOTICE** that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, the Libby Claimants,<sup>1</sup> through their undersigned counsel, will take the deposition of Larry Nelson. The deposition will commence on May 21, 2009, beginning at 1:30 pm, at the Venture Inn, 443 U.S. Highway 2 W., Libby, Montana, and will continue from day to day thereafter until complete. The deposition will proceed before an officer authorized by law to administer oaths and will be recorded by video and stenographic means. You are hereby invited to attend and examine the witnesses.

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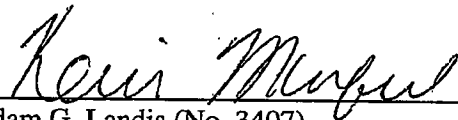
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**NOTICE OF VIDEO PERPETUATION DEPOSITION OF ROBERT PETRUSHA**

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, the Libby Claimants,<sup>1</sup> through their undersigned counsel, will take the deposition of Robert Petrusha. The deposition will commence on May 20, 2009, beginning at 9:00 am, at the Flathead Valley Community College, Room 113, 225 Commerce Way, Libby, Montana, and will continue from day to day thereafter until complete. The deposition will proceed before an officer authorized by law to administer oaths and will be recorded by video and stenographic means. You are hereby invited to attend and examine the witnesses.

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*Counsel for Libby Claimants*

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

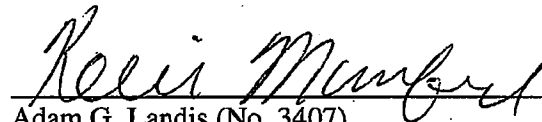
In re:	Chapter 11
W.R. GRACE & CO., <i>et al.</i> ,	Case No. 01-01139 (JKF)
Debtors.	Jointly Administered
	Ref. No. 20622

**NOTICE OF VIDEO PERPETUATION DEPOSITION OF BILLIE SCHULL**

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, the Libby Claimants,<sup>1</sup> through their undersigned counsel, will take the deposition of Billie Schull. The deposition will commence on May 18, 2009, beginning at 9:00 am, at the Venture Inn, 443 U.S. Highway 2 W., Libby, Montana, and will continue from day to day thereafter until complete. The deposition will proceed before an officer authorized by law to administer oaths and will be recorded by video and stenographic means. You are hereby invited to attend and examine the witnesses.

Dated: April 21, 2009  
Wilmington, Delaware

LANDIS RATH & COBB LLP



Adam G. Landis (No. 3407)  
Kerri K. Mumford (No. 4186)  
919 Market Street, Suite 1800  
Wilmington, DE 19801  
Telephone: (302) 467-4400  
Facsimile: (302) 467-4450

- and -

<sup>1</sup> As identified in the Amended and Restated Verified Statement of Cohn Whitesell & Goldberg LLP and Landis Rath & Cobb LLP Pursuant to Fed. R. Bankr. P. 2019 [Docket No. 19927].

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**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE**

In re:

W.R. GRACE & CO., *et al.*,

Debtors.

Chapter 11

Case No. 01-01139 (JKF)

Jointly Administered

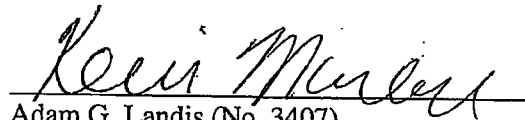
Ref. No. 20622

**NOTICE OF VIDEO PERPETUATION DEPOSITION OF JUDY SHELME RDINE**

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, the Libby Claimants,<sup>1</sup> through their undersigned counsel, will take the deposition of Judy Shelmerdine. The deposition will commence on May 22, 2009, beginning at 1:30 pm, at the Venture Inn, 443 U.S. Highway 2 W., Libby, Montana, and will continue from day to day thereafter until complete. The deposition will proceed before an officer authorized by law to administer oaths and will be recorded by video and stenographic means. You are hereby invited to attend and examine the witnesses.

Dated: April 21, 2009  
Wilmington, Delaware

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In re:

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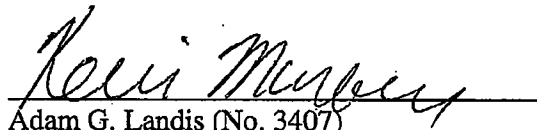
Ref. No. 20622

**NOTICE OF VIDEO PERPETUATION DEPOSITION OF DONNA SHRINER**

**PLEASE TAKE NOTICE** that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, the Libby Claimants,<sup>1</sup> through their undersigned counsel, will take the deposition of Donna Shriner. The deposition will commence on May 15, 2009, beginning at 1:30 pm, at the Venture Inn, 443 U.S. Highway 2 W., Libby, Montana, and will continue from day to day thereafter until complete. The deposition will proceed before an officer authorized by law to administer oaths and will be recorded by video and stenographic means. You are hereby invited to attend and examine the witnesses.

Dated: April 21, 2009  
Wilmington, Delaware

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W.R. GRACE & CO., *et al.*,

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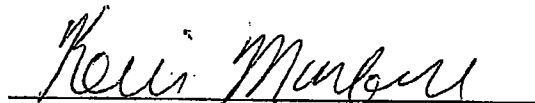
Ref. No. 20622

**NOTICE OF VIDEO PERPETUATION DEPOSITION OF KAY VINSON**

**PLEASE TAKE NOTICE** that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, the Libby Claimants,<sup>1</sup> through their undersigned counsel, will take the deposition of Kay Vinson. The deposition will commence on May 18, 2009, beginning at 1:30 pm, at the Venture Inn, 443 U.S. Highway 2 W., Libby, Montana, and will continue from day to day thereafter until complete. The deposition will proceed before an officer authorized by law to administer oaths and will be recorded by video and stenographic means. You are hereby invited to attend and examine the witnesses.

Dated: April 21, 2009  
Wilmington, Delaware

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